

AGENDA

LICENSING SUB COMMITTEE

FRIDAY, 25 APRIL 2025

9.00 AM

LADY ALICE LAMBTON ROOM,
BOATHOUSE, WISBECH

Committee Officer: Linda Albon
Tel: 01354 622424
e-mail: memberservices@fenland.gov.uk

- 1 To appoint a Chairman for this Sub Committee
- 2 Members to declare any personal and prejudicial interests under the Local Code of Conduct in respect of any item to be discussed at the meeting.

CONFIDENTIAL - ITEMS COMPRISING EXEMPT INFORMATION

To exclude the public (including the press) from a meeting of a committee it is necessary for the following proposition to be moved and adopted: "that the public be excluded from the meeting as appendices to the report involve the disclosure of exempt information as defined in the paragraphs 1, 2 and 7 of Part I of Schedule 12A of the Local Government Act 1972 (as amended) as indicated."

- 3 APPLICATION FOR THE REVIEW OF A PREMISES LICENCE MADE UNDER THE PROVISIONS OF THE LICENSING ACT 2003 - DUKES STEAKHOUSE (Pages 3 - 176)

Tuesday, 15 April 2025

Members: Councillor G S Gill, Councillor A Hay and Councillor Dr H Nawaz